

# Walking in the Spirit

By A.B. Simpson

The mystery of prayer! There is nothing like it in the natural universe. A higher and a lower being in perfect communion. Marvelous bond of prayer which can span the gulf between the Creator and the creature, the infinite God and the humblest and most illiterate child!



How has this been accomplished? The three Divine persons have all co-operated in opening the gates of prayer. The Father waits at the throne of grace as the hearer of prayer; the Son has come to reveal the Father, and has returned to be our Advocate in His presence. And the Holy Spirit has come still nearer, as the other Advocate in the heart, to teach us the heavenly secret of prayer, and send up our petitions in the true spirit to the hands of our heavenly Intercessor.

## The Spirit Gives Burden

The Holy Spirit lays upon the heart wherein He dwells the special burden of prayer. We often read in the old prophetic Scriptures of the burden of the Lord. And so still the Lord lays His burden on His consecrated messengers. This is the meaning of the strong language of our text, "The Spirit maketh intercession within us with groanings which cannot be uttered" [Rom. 8:26, kjv].

Sometimes this burden is inarticulate and unintelligible even to the suppliant himself. Perhaps some heavy shadow rests

upon the soul, some deep depression, some crushing weight under which we can only groan. With it there may come the definite thought of some personal need, some apprehended evil that overhangs us, or some dear one who is brought to our spirit as somehow connected with this pressure.

As we pray for this [special] person or thing, light seems to open upon the heart, and an assurance of having met the will of God in our prayer; or sometimes the burden is not understood; and yet, as it presses heavily upon us and we hold it up to Him who does understand, we are conscious that our prayer is not in vain; but that He who knows its meaning and prompts its cry, is granting what He sees to be best under the circumstances for us or others, as the burden may apply.

We may never know in this world just what it meant, and yet, often we will find that some great trial has been averted, some impending danger turned aside, some difficulty overcome, some sufferer relieved, some soul saved.

## **Trained to Obey**

It is not necessary that we should always know; indeed, perhaps we should never fully know what any of our prayers wholly mean; God's answer is always larger than our petition, and even when our prayer is most definite and intelligent there is a wide margin which only the Holy Ghost can interpret, and God will fill it up in His infinite wisdom and love.

That is what is meant by the significant language of the text, "And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God" [Rom. 8:27, kjv]. The Father is always searching our hearts and listening, not to our wild and often mistaken outcries, but to the mind of the Holy Spirit in

us, whom He recognizes as our true guardian and monitor, and He grants us according to His petitions and not merely our words.

But if we walk in the Spirit and are trained to know and obey His voice, we shall not send up the wild and vain outcries of our mistaken impulses, but shall echo His will and His prayer, and thus shall ever pray in accordance with the will of God.

The sensitive spirit grows very quick to discern God's voice. That which would naturally be considered as simple depression of spirits comes to be instantly recognized as a hint that God has something to say to us, or something to ask in us for ourselves or others. He who thus walks with God soon learns the luxury of having no personal burdens or troubles, but recognizing everything as service for God or for others.

## **A Solemn Responsibility**

This makes the ministry of prayer a very solemn responsibility, for, if we are not obedient to His voice, some interest must suffer, some part of His will be neglected, some part of His purpose frustrated, so far, at least, as our cooperation is concerned, and, perhaps, someone very dear to us will lose a blessing through our neglect or disobedience; or we ourselves find that we are not prepared for the conflict or trial against which He was providing by the very burden that we would not understand nor carry.

God has placed within our breast a monitor who is always looking forward to our needs and anticipating our situations; let us, therefore, be quick to hearken and obey His voice, as He calls us to the ministry of prayer, and in so doing we shall not only save ourselves, but also many a heart that perhaps is not able to pray for itself.

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